

The Word of God¹ on the Sunday of the tax collector and the Pharisee²

I am Who I am. I stand on the right side of My Father Sabaoth in the heavenly places and I am called the Word of God, of the Father, of the Son and of the Holy Spirit in Whose name I speak on the earth.

God's speaking with man is supposed to be the greatest, the man's most expected joy, as My speaking is for all those who know Me by this word during these days, for they have found Me and they meet Me with longing and joy when I come, when during feasts, I descend and let the word of God on the earth. I descend with longing on a cloud coming above the little garden of My word from the midst of the land and of the Romanian people, and I speak from the midst of this nation with a spirit full of longing. The Romanian land is a Mount of Tabor into the midst of the earth, **for God glorifies Himself in the word on this mount, and I have turned this little patch of land into a heavenly height, on which My voice comes down**, and it is getting into its book on these days, the book of the Word of God. (See [The Book of the Lamb \(The Book of Life\) - The Word of God](#)³, r.n.)

I have got a little arm of sons prepared by Me to be in the faith, in the gift of the holy faith for My coming in the end of the time and they meet Me when I let My voice come down into their midst, and they give Me further to those who wait for Me when I come down here to be shared. All those that want, after they hear My today's coming in the word on the earth, can find this way on which I come to be shared then with My proclamation, with My speaking of today.

However, why I come on the earth as word? I come because this is written, **to come and the living and the dead to hear Me, and those in the tombs to hear Me and to come to life**, (See the selection topic: „[The dead hear My voice](#)⁴”, r.n.) as the word of My mouth was written into the Scriptures two thousand years after I was born of a Virgin mother and grew up and confessed then as true God of true God into the midst of the people of Israel, who took and crucified Me on the cross to destroy Me from its midst, as it was prophesied ahead of time for the unfaithful people of Israel to commit this sin; however, I raised from it My Christian disciples who bore My name on the earth and who were My confessors after that and have left Me from one generation to another as God Who came in the flesh on the earth.

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

³ You can also see on: <https://www.edocr.com/v/o5nqvkn/billydean-en>
<https://drive.google.com/open?id=0B0VNo1LgWPpsS0pyYmo3RTMwOGs>
<https://mega.nz/#!V8TICSB>
<https://archive.org/details/TheBookOfTheLambTheBookOfLifeTheWordOfGod19552005>
<https://app.box.com/s/Or3vfspi6nv395s0iyrmsdbhx3fbk2j2>
<http://www.mediafire.com/file/bllrdiwierh1len>
<https://jumpshare.com/v/IjNtmNuNBvENsZeAABkw>
<https://docs.zoho.com/file/0o4vh88bec970234d496d9743ec4153d3d19b>
<https://www.dropbox.com/s/c36ceh5h9q04osh>
<http://www.authorstream.com/Presentation/billydeana-2988856-book-lamb-life-word-god-1955-2005/>

⁴ You can also see on: <https://app.box.com/s/9v2v9x59lek7yzflhdi9>
<https://drive.google.com/file/d/0B0VNo1LgWPpsLVVBNmxyMGFKSU0/edit>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-dead-hear-my-voice/
http://www.mediafire.com/view/bfrkde9nkj1ffvr/The_second_coming_of_Jesus_Christ_-_The_dead_hear_My_voice.pdf

However, why am I coming now on the earth as word? I am coming to remind the man of Me, the one Who said two thousand years ago that I would come again and I would be with the people through those who would meet and confess Me to them, to those who would believe; and to those who believed, it is written that I would give them the power to become sons of God and to follow the Lord with the step of their life.

Oh, sons of men, do not cast out the Son of God from you, but rather take Him from heaven, from His coming as word over the earth, as I come to meet you so that you may not go astray not knowing how to meet the Lord and taking from you without being advised from above for this.

This is a great danger over the earth and on man. The men who seek after God do not know where to take from and to have the Lord after that. There have come out into the way of men many distorted customs to their greater temptation and to their wandering away from the Lord's way with the man. I was into the midst of the people of Israel two thousand years ago, and I was speaking to those who were faithful and to those who were unfaithful and I was telling to the hypocrites who relied on Moses: **«I don't receive glory from men. Nevertheless, I know you that you don't have God's love in yourselves. ...There is one who accuses you, even Moses, on whom you have set your hope. For if you believed Moses, you would believe Me; for he wrote about Me. But if you don't believe his writings, how will you believe My words?»** (John: 5/40-47) And I also told them: **«I have come into My Father's name, and you don't receive Me. If another comes into his own name, you will receive him».** (John: 5/43)

Oh, many souls have received and will receive the antichrist, who comes into his name, who wants to wipe out My steps and My name on the earth and from the people, and that one comes into his name and he does not come into the name of My Father as I came and as I am coming today. **Oh, this enemy is easy to recognize,** (See the selection topic: „[The antichrist and the apocalyptic beast](#)⁵”, r.n.) for since then and up to this day I have been teaching the people and behold, even today I am telling all those who may not want to be deceived and I am telling them this: **«By their fruits you will know them... A good tree can't produce evil fruit, neither can a corrupt tree produce good fruit».** (Matt: 7/16, 18)

I have advised those who believe in My coming of today and I have told them not to receive the one they do not know; they do not have to receive him in My name, because the Lord does not work with the one He does not know to get into the man's way and to lead him on the earth. In all the time I have revealed Myself from those who have been known as Mine to the saints and I have not worked with the one I have not known on their way, but I have used a known image and speaking when I have spoken and revealed Myself to the righteous ones, to those who have loved Me, and those who have received from the stranger, they have not found the Lord, for another has come into his name and they have received him, as I said that this would happen to those who would not have in themselves God's love.

⁵ You can also see on: <https://docs.zoho.com/file/1d772b93b7b8892424396854c92571fc326af>
<https://www.edocr.com/v/pbxn001y/billydean-en/the-word-of-god-about-antichrist-and-the-apocalyptic-beast>
<https://drive.google.com/file/d/0B0VNo1LgWPpsVUQzUS1tUHctZmM/edit>
<http://www.bookrix.com/ebook-lord-jesus-the-word-of-god-about-antichrist-and-the-apocalyptic-beast/>
<https://app.box.com/s/jaqpi2v4s5xxwf7kxh38>

Oh, sons of men, open the Scriptures and you will see in them My teaching, which is God's wisdom, for when I gave the little Samuel to grow under guidance and to raise him as My prophet and through him to guide the disobedient Israel, **I spoke to the little Samuel in a language he knew and I called him from heaven and I did not come to him in a language foreign to him**, and this is how I revealed Myself to the priest to whom little Samuel was entrusted to grow and to serve the Lord with his life afterwards, and the priest believed that the Lord was calling Samuel to speak to him and to those to whom he was sent with the word of God into God's name and not into his own name, and Samuel was made known to Israel.

I have exhorted those who have with them My coming in the word in My name and I have told them not to receive into My name the one they did not know; they did not have to take the Lord or speak about the Lord with those they did not know. I have also taught them to receive advice only from Me for My work with them and to keep away from the danger from which cannot be protected those who walk without advice in an open field and without any protection from heaven upon their faith, for the teaching upon them. I am He Who knows the inner part of man and man cannot guide man, since he does not know the men's spirit, and on this day of Sunday it is remembered the parable of the tax collector and the Pharisee, two people who went up into the temple to pray. I knew their thought and I weighed correctly for each one of them for the Pharisee was praying to himself and saying: **«God, I thank You that I am not like the rest of men, extortioners, unrighteous, adulterer, or even like this tax collector. I fast twice a week. I give tithes of all that I get»**. (Luke: 18/10-12) On the other hand, the tax collector, standing far away wouldn't even lift up his eyes to heaven, but beat his breast, saying: **«God be merciful to me, a sinner!»** (Luke: 18/13) I weighed the two of them, whose conduct and thought I had seen and then I decided: **«for everyone who exalts himself will be humbled, but he who humbles himself will be exalted»**. (Luke: 18/14) Behold, I am He Who knows the man inside, his thought, his mind, and man cannot do this unless he takes from God when He gives him to have and to know.

Oh, how many times those who go to church, do not hear this kind of words, but behold, there is no one to teach men as I teach them, Who know and reveal their thoughts!

Oh, sons of men, you cannot be guided anyhow if you want to be the sons of God and to receive this power to be His after that too. Oh, there have come into your way people whose thought and conduct you do not know and they want to teach and draw you to the Lord, as they say, but you do not know their thoughts, their pride of hypocrite Pharisees, and whom I do not send to you, but they come by themselves, and they come into their name and with their dough. **Oh, do not receive these, do no longer receive them!** Remember of those in the time of My body and then after My resurrection and My ascent to the Father, for they were divided among themselves and they were quarreling for their mind, and some believed in resurrection, and others did not believe, or some believed in angels and others did not. Oh, only the spirit of revelation is the spirit that works having been sent by God and is confirmed after that, and all the things from God stand because of their testimony; **all are built by many witnesses** and then are revealed working then to the salvation of many.

Oh, keep away from those whose thought, conduct and work you do not know. I am He Who knows the man's thought and let man take from Me and not from man, for behold, I come into the man's way and speak to him, and **the Spirit of God is the Spirit of confession**, and I said that you will know those that come into their names and you will know them after their fruit; this is what I said.

Oh, all the time instruction is needed as in heaven over the faithful, and they have to be good and eat from their table, for the time is with much lie through those who are the sons of lie, the sons of the antichrist, the king of this fleeting age. Oh, happy are those who remain in My word, which carries them to heaven, to the kingdom from above; and behold, I have spoken on this day and left instruction for a holy watch, for holy humility, lest the spirit wandering away from man may have the power to work upon man against God inside man.

Now, peace to you, My people who support Me for My today's coming as watchful word over those on the earth, who receive Me into My Father's name when I come! I do not work in an unknown manner by this word. My today's coming stands well on its testimony and on witnesses and it has power, for I am this word, I am Who I am and I speak by this word into the name of the Father, of the Son and of the Holy Spirit, in Whose name I speak over the earth, and **My name is the Word of God**. (*Apoc: 19/13*)

Oh, peace to you, My people who receive Me when I come as word over the earth! And now, take Me and give Me to those who watch in My way to receive Me from you when I become word here at the spring. Oh, you should not ask a reward from Me for the labor with which You share Me, for I am He Who will reward your hard work for Me on My day of glory, My glory and yours, the day on which you and I work and make it come near, and it will be the Lord's day, oh, My people. Amen, amen, amen. (*See the selection topic: „The end of the world and the Day of the Lord”, r.n.*)

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Text **emphasis in bold** belong to the redactor (editor).

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